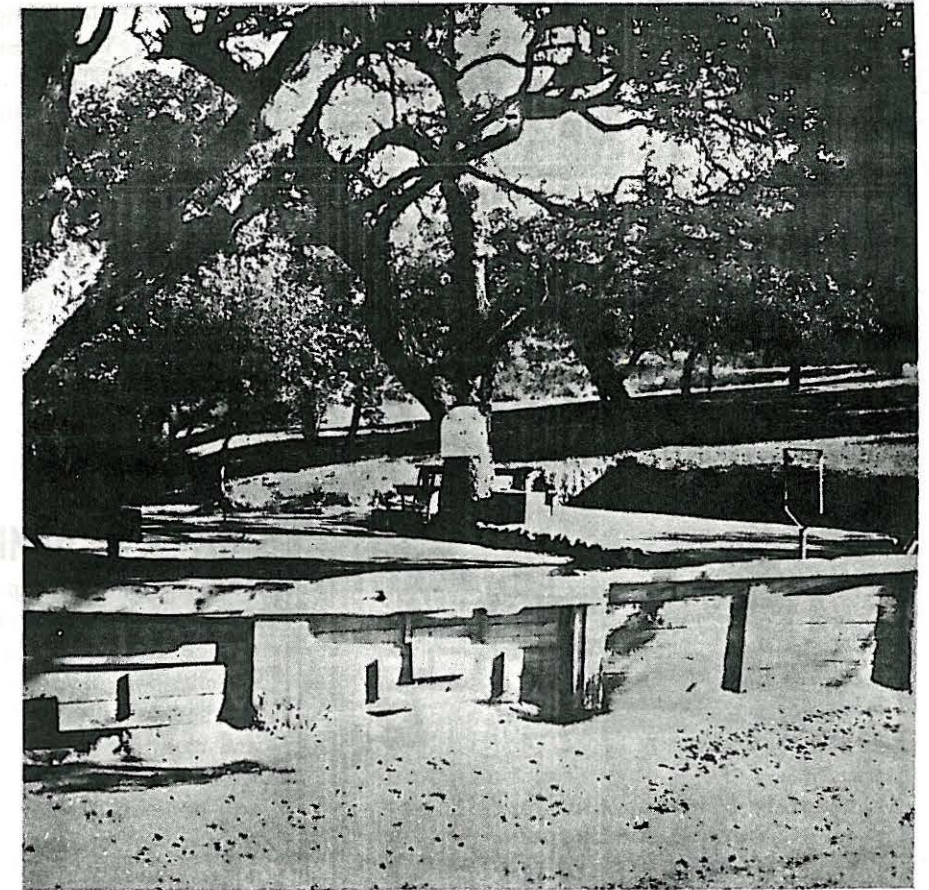


# ALPINE ECHO

A WEEKLY NEWS MAGAZINE SERVING ALPINE AND  
THE MOUNTAIN EMPIRE

ALPINE, CALIFORNIA  
THURSDAY, February 2, 1961

PRICE FIVE CENTS  
VOLUME 4, NUMBER 5, Page 1



ALPINE HORSESHOE COURTS

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**ALPINE ECHO**  
 AN INDEPENDENT WEEKLY NEWSPAPER  
 PUBLISHED IN ALPINE, CALIFORNIA  
 SAN DIEGO COUNTY  
 SUBSCRIPTION: 1 YEAR.....\$2.00

JUDICIALLY DECLARED A NEWS-  
 PAPER OF GENERAL CIRCULATION  
 BY THE SUPERIOR COURT OF SAN  
 DIEGO COUNTY, CALIFORNIA,  
 NOVEMBER 12, 1959.  
 LEGALLY QUALIFIED TO PUBLISH  
 LEGAL NOTICES.

PHONE HICKORY 5-2616  
 Edgar S. Welty EDITOR


MAILED AT ALPINE, CALIFORNIA  
 ALPINE ECHO  
 P.O. Box 8, Alpine, California

**Pay Utility  
 Bills Here**  
 McGUFFIE'S  
 ALPINE SUNDRIES  
 Fountain Patent Medicines Cosmetics  
 2363 Highway 80 HI 5-2121

IT'S HIGH TIME AGAIN  
 Yes, it's "High Time" again at  
 El Capitan High School. This has  
 been the main theme for the  
 P. T. A. year. This time it is high  
 time to meet your counselors at  
 the P. T. A. meeting Thursday,  
 February 9, 7:30 PM in the library,  
 according to Mrs. Ted Sherman,  
 program chairman. Following the  
 business meeting, parents will  
 meet in separate rooms to dis-  
 cuss problems pertinent to their  
 grade.

**ELSIE & RALPH'S  
 UPHOLSTERY**  
 ALL WORK GUARANTEED  
 FREE PICKUP and DELIVERY  
 2359 HIGHWAY 80 HI5-2809  
 P.O. Box 25 ALPINE CAL.

**PARIS MORTUARY**  
 IN EL CAJON SINCE 1943



Completely Modern, Air-Conditioned  
 Church-Like Chapel  
 NO FINER FACILITIES ANYWHERE

MILT PARIS, Owner and Director  
 HI 4-5195 HI 4-4224  
 374 No. Magnolia Ave. EL CAJON  
 Member San Diego County Funeral Directors Association

SPONSOR OF THE FOREST LAWN  
 FUNERAL INSURANCE PLAN.  
 For all ages. For further information  
 (without cost or obligation) Phone  
 Mrs. Wanda Venham HI 5-3339.  
 Alpine local representative.

P. 2 ALPINE ECHO Feb, 2, 1961  
**EL CAPITAN**  
 MOTHER-DAUGHTER LUNCH  
 El Capitan's second annual  
 Mother-daughter dessert luncheon  
 will be held Saturday, Feb. 11th.  
 Girls will model clothes they  
 have made in homemaking. Pro-  
 ceeds will go to the El Captus  
 fund. Tickets, \$1.25.

INTERSCHOLASTIC LEAGUE  
 Grossmont Union High School  
 District has taken first steps in  
 the organization of the interscho-  
 lastic league for its high schools  
 by the appointment of a consti-  
 tution committee. Representatives  
 of the seven member schools have  
 met and developed the 1961 var-  
 sity football schedule which pro-  
 vides each school with six league  
 games, two practice games with  
 schools from the San Diego area,  
 and a football carnival.

"Heartland" is the name sug-  
 gested for this new interscholastic  
 league.

**ALPINE CHAMPIONS**  
 The Alpine Champions 4-H  
 Club, as part of their community  
 service project, had a highway  
 cleanup Saturday, January 20th.  
 We had two truck loads of trash  
 and cans. We only covered half  
 the planned area. Another Saturday  
 will be devoted to completing the  
 project.

We would like to thank Mr.  
 Blankenship for the lemonade and  
 cookies he served the workers and  
 Mr. McKie, Jr., for the ice cream  
 treat.

Saturday, February 4th, the Home  
 Economics group will participate  
 in the County Home Economics  
 Field Day to be held at El Cajon  
 High School.

On the February 7th meeting at  
 Fuller Hall slides on demonst-  
 rations and cap etiquette will be  
 shown.

Submitted by Terry Hallett

This advertisement is the first of a series about the water plan.  
 Its purpose is to tell the plan in simple terms  
 The following figures are estimates based on an average family.

**VOTE FOR WATER AND SAVE MONEY**

What will water cost a resident of Harbison Canyon  
 who uses 1000 Cu. Ft. per month?/

|   |         |
|---|---------|
| Present cost of 1000 cu. ft. per month  | \$6.50  |
| Cost of 1000 cu. ft. per month from Rio | \$3.80  |
| Monthly Savings                         | \$2.70  |
| Yearly Savings on water                 | \$32.40 |

Except for 1963 the savings on water bills will more than pay  
 the increased taxes in Harbison Canyon and after 1963 there  
 will be a net savings each year.

What will water cost a resident of Mountain Top  
 who uses 1000 cu. ft. per month?

|                              |         |
|------------------------------|---------|
| Present Cost                 |         |
| First 500 cu. ft.            | \$ 5.00 |
| Second 500 cu. ft.           | \$ 7.50 |
| First k s                    |         |
| First 1000 cu. ft.           | \$12.50 |
| Cost of 1000cu. ft. from Rio | \$ 4.35 |
| Monthly Savings              | \$ 8.15 |

Yearly Savings in Mountain Top \$97.80  
 In Mountain Top even when taxes are expected to be highest  
 (1963) the saving on water bills should be more than two and  
 one half times the increase in taxes.

Based on the estimated figures the average family in the proposed improvement district  
 with a home assessed at \$2,000.00 will pay the following increased taxes for water bonds.

|      |         |
|------|---------|
| 1962 | \$32.00 |
| 1963 | \$35.60 |
| 1964 | \$21.20 |
| 1965 | \$11.00 |
| 1966 | \$ 6.00 |
| 1967 | \$ 8.00 |

This advertisement is paid for by the Citizens Campaign Committee for Water Bond Election.

Cecil Lewinson, Chairman

P. 5. ALPINE ECHO, Feb. 2, 1961

You cannot kindle a fire in any other heart until it is burning within your own. ANON.

## HELLAND APPLIANCE

AUTHORIZED FRIGIDAIRE DEALER  
O'KEEFE & MERRITT RANGES - MAYTAG  
MAGNAVOX TELEVISION & STEREO

GUARANTEED USED APPLIANCES

|                               | WAS   | NOW  |
|-------------------------------|-------|------|
| Servel Gas Refrig.            | \$99. | \$59 |
| Maytag Auto. Washer           | 149.  | 119  |
| Frigid. Elec. Range           | 99.   | 69   |
| Westinghouse<br>Clothes Dryer | 99.   | 50   |

FREE Delivery and Installation  
SALES AND SERVICE  
226 W. MAIN ST. EL CAJON  
HI 4-1411

## M. H. Smith PRESCRIPTION PHARMACY

113 West Main St. El Cajon  
We Give S & H Green Stamps  
PRESCRIPTION PHARMACY  
Telephone Hickory 4-3135

The Valley's Finest  
Facilities and Service...

Within the means of  
all...

## El Cajon Mortuary

624 El Cajon Blvd.  
George Roach, President

HI2 6677

## CAMPO NEWS

by FAY FARRIS-GR 8-5396

The Mt. Whirlers Square Dance Club held its first Sunday dance on Jan. 22 with Fred Geiser calling. They danced from 3:30 to 6 PM, and everyone had a fine time. Frank and Mickey Gavin, Scotty and Nancy Mewherter, Bob and Stella Walsh were guests. Mr. Mewherter is president of the Huff 'N Puffers of Spring Valley, and our former caller Al Schaeffer calls for them. Marguerite and Lonnie Ison were hostess and host for the evening. They served two kinds of cake, with coffee and tea for dessert. The Mt. Whirlers dances will be the first and third Sundays instead of Saturdays as before, and at the time mentioned above. It is hoped this new time will bring more guests from San Diego, Alpine, and Imperial Valley.

On Tuesday afternoon, Jan. 24., the Lake Morena Woman's Club held a card party at the home of Bobbie Hasenmaier of Morena Village who was hostess for the affair. She served delicious cake and jello and coffee for dessert. She also furnished the prizes. There were two tables of canasta and Mexican canasta. Alice Brown won the canasta prize; Jane Ham won the Mexican canasta prize. The door prize was won by Helen Cooper. In addition to those mentioned, the following were also present: Marie Martin, Marie Lindemann, Phoebe Thompson, Ardell Craft, Flora Skonborg, Verda Spear, Lela Warren, Helen Pate, Helen

## BOB BAARLAER Home Construction AND Modernization

PATIO, FIREPLACE, BRICK,  
BLOCK and STONE WORK  
SATISFACTION GUARANTEED  
REASONABLE RATES FREE ESTIMATES  
HI5-2997

Smyth, Maude Smyth, Norma Molchan, Betty Walker and Fay Farris.

The Mt. Empire Woman's Club met at the home of Edna Maleski in Pine Valley on Wednesday, Jan. 25. About 20 members and guests were present. Edith George was hostess and a delicious potluck luncheon was served with the hostess furnishing the dessert which was coconut cake and whipped cream. A representative of the Cancer Fund drive gave a short talk. After the business meeting a number of the members called on Aunt Minnie Spencer, who has been confined to her home since breaking her arm several months ago, and on Ruth Mullins, who recently underwent an eye operation, and must remain quiet for some time. It was a very enjoyable afternoon.

On Thursday evening, Feb. 9, the Parents and Patrons Club are sponsoring a Mexican dinner to be held at the Mt. Empire High School. Further details will be given after the next meeting of this group.

Mrs. Maude Smyth of Wyoming is visiting her son and his wife, Mr. and Mrs. Hugh Smyth of Lake Morena. They spent a few days at the Colorado River the first part of the month, but are now home.

Mr. and Mrs. Roswell Bolte and Mr. and Mrs. Clarence Theobald of La Mesa and San Diego visited the home of Mr. and Mrs. Alden Farris in Lake Morena on Sunday, Jan. 14. They were all members of a bridge club when the Farris lived in San Diego. Mr. and Mrs. Theobald were married last fall and spent their honeymoon abroad. Mrs. Theobald was the former Mrs. Thomas Hart.

## M. H. SMITH 113 West Main St. El Cajon We Give S & H Green Stamps PRESCRIPTION PHARMACY Telephone Hickory 4-3135

## WATER

On March 21 the residents of this area will be given an opportunity to decide their future.

If the water Bond issue fails it will mean a long delay in getting water at a critical time. It will probably result in many costly well deepenings and it will eventually lead to vacancies and some bankrupt businesses.

It the Bonds are approved water can be flowing into our homes within a year and this will mean growth, increasing property values and prosperous business.

The time of decision is at hand. The plan that is offered is good. We must answer YES.

Ed Welty

### EDITOR'S NOTE

Letters about water, wells, etc. will be welcomed and will be published as space permits.

### OPEN WATER MEETING

The Alpine Heights Municipal Water District will hold a special open meeting for the discussion of the Proposed Water Bond Issue. The meeting will be at the Alpine School auditorium at 7:30 P. M., Wednesday, February 8.

### PROGRESSIVE DINNER

Members of the Pilgrim Fellowship of Alpine Community Church will have a progressive dinner on Friday, Feb. 3, starting from the church and eating their way from soup to dessert with all the in-between courses at the homes of the young people. Correction: I am informed that they're starting with fruit cocktails at the home of Carol and Helen Cost.

Sunday, Feb. 6, the Pilgrim Fellowship will leave from the church at 6 P. M. to attend a Youth Rally at the First Presbyterian Church in San Diego. The following Sunday evening they will be the guests of the Descanso Youth Fellowship, leaving the Alpine Church at 6:45 P. M. for Descanso.

## VALENTINE DANCE

A Valentine's dance open to the general public will be given at the VFW Hall, 2538 Highway 80, Alpine on Saturday, Feb. 11, 8 PM.

All veterans, members, friends and the general public are invited. Donations are 50¢. There will be door prizes.

## ALPINE CLEANERS

QUALITY DRY CLEANING  
FLUFF DRY FINISHED LAUNDRY  
SHOE REPAIRS  
No extra charge for pick-up and delivery

HI 5 - 2 2 4 2

## Empire Market

LIMIT RIGHTS RESERVED  
2169 Arnold Way Next to the Post Office  
PHONE HI5-2105 IN ALPINE

Pink Grapefruit <sup>2 for</sup>  
Lettuce 2 hds 23¢ <sup>15¢</sup>

Bananas 2 lb 27¢

Ground Beef 39¢ lb

Pork Chops 79¢ lb

Puritan  
HAMS half or whole 59¢ lb

Bologna 33¢ lb

BORDENS Quart size----10¢ off Reg. Price

MAYONNAISE 59¢

Maxwell House 6 oz. Jar 10¢ Off Reg. Price

Instant Coffee 89¢

SEE OUR 7 for \$1.00 DISPLAY

300 cans or larger vegetables and juices


|                                      |                              |
|--------------------------------------|------------------------------|
| Libby Tomato Juice                   | Royal Pride Apple Sauce      |
| Del Monte Tomato Juice               | Stokley Small Whole Potatoes |
| Dole Pineapple Juice                 | Pork and Beans               |
| Del Monte Pineapple Grapefruit Juice |                              |
| Cream Corn Spinach                   | Green Beans Tomatoes         |
| Peas                                 | Black-eyed Peas              |

County Fair 8 inch. Apple Peach Cherry  
Fruit Pies FROZEN 43¢

# CHURCH SERVICES

Alpine Community Church  
Dr. Roger M. Larson, HI 5-2110  
Sunday School-9:45 AM  
Morning Worship-9:45 & 11 AM  
Alpine Lutheran Church  
Rev. Charles W. Tedrahn,  
HI 2-3595 (Woman's Club)  
Sunday School-9:30 AM  
Morning Worship-10:45 AM  
Bethel Assembly of God  
Rev. Eva Bailey  
Sunday School-9:45 AM  
Morning Worship-11 AM  
First Baptist of Alpine  
Rev. James C. Arnold,  
AT 4-0997 (Southern)  
Sunday School-9:45 AM  
Morning Worship-10:55 AM  
Evening Worship - 7 PM  
First Baptist of The Willows  
Sunday School-9:30 AM  
Morning Worship-10:45 AM  
Evening Worship-7 PM  
Wed. Prayer Meeting-7:30 PM  
St. Philomena's Catholic  
Rev. Thomas Bolten, HI 5-2145  
Sundays and Holy days-Masses  
8 AM, 10 AM, 6:30 PM  
Weekdays-Masses-8 AM  
Confessions-Saturday, 3-4 PM  
and 7-8 PM  
Descanso-Blessed Sacrament  
Father Tuillo Andreatta  
HI 5-3620  
Sunday Masses-9 and 10:45 AM  
Holy Days and First Fridays-  
Mass at 7 PM  
Descanso-Chapel of the Hills  
Rev. Robert Laird, HI 5-3628  
Sunday School-9:45 AM  
Morning Worship-11 AM  
Mt. Laguna-  
Our Lady of the Pines Chapel  
Sunday Mass-12:15 PM

**WATER LOG**  
BIGGEST BARGAIN  
IN TOWN  
500 GLASSES OF  
SAFE, PALATABLE  
WATER COST  
APPROXIMATELY ONE CENT.  
THE DAILY NEEDS OF AN  
AVERAGE FAMILY FOR ALL  
PURPOSES COSTS LESS THAN  
A DIME.



The oldest  
existing  
**CAST IRON**  
WATER MAINS  
in the world  
supply the  
town of  
VERSAILLES, FRANCE.  
Installed by Louis XIV  
in 1664, the mains are still  
in continuous use after 296 years

## LEGAL NOTICE RESOLUTION NO. 113

RESOLUTION OF THE BOARD OF DIRECTORS OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT DECLARING THE NECESSITY FOR INCURRING A BONDED INDEBTEDNESS TO BE PAYABLE FROM TAXES LEVIED UPON LESS THAN ALL OF THE DISTRICT AND FIXING TIME AND PLACE OF HEARING AND GIVING NOTICE OF HEARING.

(Improvement District No. 1)

WHEREAS, the Board of Directors of RIO SAN DIEGO MUNICIPAL WATER DISTRICT deems it necessary for the district to incur a bonded indebtedness to be payable from taxes levied upon less than all of the district;

NOW, THEREFORE, the Board of Directors of RIO SAN DIEGO MUNICIPAL WATER DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. That it is deemed necessary for said district to incur a bonded indebtedness, to be payable from taxes levied upon less than all of the district (said area to be known as Improvement District No. 1) for the purpose of the acquisition and construction of a waterworks system, including reservoirs, pumping stations, transmission and distribution lines, conduits, pipelines, works, machinery and other property (including lands, easements, rights and privileges), and including water rights, capital stock and existing waterworks systems of mutual water companies, useful or necessary to store, convey, supply or otherwise make use of water for the lands and inhabitants within the exterior boundaries of said Improvement District No. 1, and including expenses of all proceedings for the authorization, issuance and sale of the bonds.

Section 2. That the amount of the proposed debt to be incurred for which bonds are to be issued therefor is the sum of \$ 3,000,000.

Section 3. That this Board intends to form an improvement district of a portion of the district which in the opinion of the Board will be benefited, the exterior boundaries of which portion are set forth on a map on file with the Secretary of the District, which map shall govern for all details as to the extent of the proposed improvement district, and to call an election in such proposed improvement district on a date to be fixed, for the purpose of submitting to the qualified voters thereof the proposition of incurring indebtedness by the issuance of bonds of the district for said improvement district.

Section 4. That taxes for the payment of said bonds and the interest thereon shall be levied exclusively upon the taxable property in the improvement district.

Section 5. That a general description of the proposed improvement, together with a map showing the exterior boundaries of said proposed improvement district with relation to the territory immediately contiguous thereto and to the proposed improvement is on file with the Secretary of the district and is available for inspection by any person or persons interested.

Section 6. That Tuesday the 14th day of February, 1961, at the hour of 7:30 o'clock P.M. on said day, is hereby fixed as the time, and the meeting place of the Board of Directors of RIO SAN DIEGO MUNICIPAL WATER DISTRICT located at 9739 Los Coches Road, Lakeside, California, is hereby fixed as the place for a hearing by the Board of Directors of said district on the questions of the formation of said proposed improvement district, the extent thereof, the proposed improvement and the amount of debt to be incurred. That at said time and place any person in-

## LEGAL NOTICE

NOTICE OF GOVERNING BOARD MEMBER ELECTIONS in the

ALPINE UNION SCHOOL DISTRICT  
3 Members of Alpine Union School District for term expiring June 30, 1965.  
3 Members of Grossmont Union High School District for term expiring June 30, 1965.

NOTICE IS HEREBY GIVEN TO THE VOTERS OF THE ABOVE DISTRICTS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, that the Biennial Election for members of the Boards of the said districts will be held in the Alpine Union School District on the third Tuesday of April, namely, April 18, 1961 for the purpose of electing the number of members of the governing boards of the districts as indicated above.

## LEGAL NOTICE, Continued

For the purpose of this election it has been determined that the school district shall be divided into the following election precincts:

SPECIAL ELECTION PRECINCT NO. 1  
Shall include all the area within the exterior boundaries of the Alpine Union School District embraced in the following County General Election Precincts: Alpine 1B, 3, 4 and 5; and portions of Alpine 1A and 2, Pine Valley and Lakeside 10 and 11.

Polling Place will be at the Alpine Elementary School, Highway 80, Alpine, California.

SPECIAL ELECTION PRECINCT NO. 2  
Shall include all the area within the exterior boundaries of the Alpine Union School District embraced in the following County General Election Precincts: Portions of Harbison, Jamul and Crest 1.

## LEGAL NOTICE, Continued

terested, including all persons owning property in the district or in the proposed improvement district, will be heard.

Section 7. That the Secretary of the Board of Directors is hereby ordered and directed to cause notice of said hearing to be given by publishing a copy of this resolution once a week for two (2) successive weeks prior to the time for said hearing above stated in the ALPINE ECHO, a newspaper of general circulation printed and published in the district. Said notice shall also be given by posting a copy of this resolution in six (6) public places within the proposed improvement district at least two (2) weeks before the time fixed for said hearing.

ADOPTED, SIGNED AND APPROVED this 10th day of January, 1961.

s/ Charles C. Price  
President of the Board of Directors of Rio San Diego Municipal Water District.

ATTEST:

s/ Jonas W. Pumphrey  
Secretary of the Board of Directors of Rio San Diego Municipal Water District.

(SEAL)  
STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO } ss.

I, Jonas W. Pumphrey, Secretary of the Board of Directors of Rio San Diego Municipal Water District, DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the Board of Directors of said district at a regular meeting of said Board held on the 10th day of January, 1961, and that it was so adopted by the following vote:

AYES: Directors Price, Walker, Ribley, Rakowski, and Pumphrey  
NOES: Directors None  
ABSENT: Directors None

(SEAL)

s/ Jonas W. Pumphrey  
Secretary of Rio San Diego Municipal Water District and of the Board of Directors thereof.

STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO } ss.

I, Jonas W. Pumphrey, Secretary of the Board of Directors of Rio San Diego Municipal Water District, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 113 of said Board, and that the same has not been amended or repealed.

DATED: January 10, 1961.

(SEAL)

s/ Jonas W. Pumphrey  
Secretary of Rio San Diego Municipal Water District and of the Board of Directors thereof.

Published January, 26 and February, 2, 1961

## LEGAL NOTICE, Continued

Polling Place will be at the Community Hall, Harbison Canyon, Alpine, California.

SPECIAL ELECTION PRECINCT NO. 3  
Shall include all the area within the exterior boundaries of the Alpine Union School District embraced in the following County General Election Precincts: Japatul.

Polling Place will be at the Residence of Mrs. Anjanette Little, Japatul Valley, Alpine, California.

The polls will be kept open between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m.  
The election returns will be canvassed at 9:00 o'clock a.m. on April 25, 1961 by the County Superintendent of Schools in the Office of the Department of Education at the new location 6401 Linda Vista Road, San Diego, California.

## LEGAL NOTICE, Continued

Deadline for the receipt of absentee ballots is April 24, 1961.

Forms for declaration of candidacy may be obtained at the Office of the County Superintendent of Schools, Room 209, San Diego City and County Administration Building, Civic Center so long as the office is located at said address and thereafter at 6401 Linda Vista Road, San Diego, California.

The last day for filing declarations is March 17, 1961.

Each qualified elector of said Alpine Union School District shall be entitled to vote only in the School District Election Precinct of which he is a resident.

C. D. Hardesty  
(County Superintendent of Schools)  
Dec 29 1960

Pub. 1-26, 2-2, 2-9, 1961

## Business Directory

AUTO PARTS  
E & M Auto Parts  
945 Hwy. 80, E. of E. C. HI 4-3119  
AUTO SERVICES  
ALPINE MOTOR SERVICE  
2308 Hwy. 80, Alpine HI 5-2317  
BLUE ROCK AUTO SERVICE  
2151 Hwy. 80, Alpine HI 5-2132  
CARPETS  
MANN'S SALES and SERVICE  
14328 Hw. 80, Johnstown HI 3-2125  
CLEANERS  
ALPINE CLEANERS  
Alpine HI 5-2242  
DRUGS - SUNDRIES  
McGUFFIE'S SUNDRIES  
Hwy. 80, Alpine HI 5-2121  
M. H. SMITH  
113 W. Main, E. C. HI 4-3135  
FURNITURE  
BENBOUGH'S EL CAJON  
216 N. Magnolia, E. C. HI 4-3158  
GENERAL CONTRACTING  
BOB BAARLAER HOME CONSTRUCTION  
Alpine HI 5-2226  
INCOME TAX SERVICE  
MARIE GAVIN  
Alpine HI 5-2812  
INSURANCE  
JEANNETTE C. HINKLE  
2105 Hwy. 80, Alpine HI 5-2502  
LUMBER  
AL HINKLE LUMBER  
2101 Hwy. 80, Alpine HI 5-2184  
MARKETS  
EMPIRE MARKET  
Alpine HI 5-2105  
MORTUARIES  
EL CAJON MORTUARY  
624 El Cajon Blvd., E. C. HI 2-6677  
LAKESIDE FUNERAL CHAPEL  
9840 Maine, Lakeside HI 3-2009  
PARIS MORTUARY  
374 N. Magnolia, E. C. HI 4-5195  
PLUMBING  
TED WHITT  
2325 Elting, Alpine HI 5-3665  
REAL ESTATE  
Alpine Branch-LA MESA REALTY  
Alpine HI 5-3603 HI 5-3035  
DON BATES  
2445 Hwy. 80, Alpine HI 5-2537  
J. H. MCKIE, JR.  
2355 Hwy. 80, Alpine HI 5-2217  
SHOE REPAIR  
RALPH'S SHOE REPAIR  
1314 E. Broadway, Bostonia  
UPHOLSTERY  
ELSIE & RALPH'S UPHOLSTERY  
2359 Hwy. 80, Alpine HI 5-2809  
USED CARS  
BENTER BROS.  
444 W. Main, E. C. HI 4-1161  
APPLIANCES  
HELLAND APPLIANCE  
226 W. Main St., E. C. HI 4-1411  
**M. H. Smith**  
PRESCRIPTION PHARMACY  
113 W. MAIN EL CAJON TELEPHONE HI 4-3135

## Date Book

THURSDAY, February 2nd  
Sewing class, Alpine Woman's Club, 9 AM and 1 PM  
Kiwanis, Fuller Hall, 7 PM  
FRIDAY, February 3rd  
Pilgrim Fellowship progressive dinner, leave church 6:30 PM  
El Capitan vs Grossmont at El Capitan, 7 PM  
SATURDAY, February 4th  
Bake sale, front of Empire Mkt. by St. Philomena's Ladies Guild, 9 AM  
4-H Home Economics Field Day, El Cajon High  
SUNDAY, February 5th  
Trail ride, Webb's, Alpine Hts. Rd., 10 AM  
Pilgrim Fellowship to First Presbyterian Church, leave Alpine Church at 6 PM  
MONDAY, February 6th  
Alcoholics Anonymous, Fuller Hall, 8:15 PM  
Alpine Youth Center Board, at Youth Center, 8 PM  
TUESDAY, February 7th  
4-H, Alpine Champions, Fuller Hall, 7:30 PM  
WEDNESDAY, February 8th  
Alpine Community Church Guild, Fuller Hall, 9 AM  
Alpine Baseball Assn., Youth Center, 8 PM  
WATER BOND ISSUE, Alpine Hts. Muni. Water District meeting, Alpine School auditorium, 7:30  
THURSDAY, February 9th  
Sewing class, Alpine Woman's Club, 9 AM and 1 PM  
Mexican dinner, Parents and Patrons Club, Mt. Empire High School, 6 PM  
Kiwanis, Fuller Hall, 7 PM  
El Capitan PTA, library, 7:30 PM  
FRIDAY, February 10th  
Alpine Acacia Club, Fuller Hall, 6:30 PM  
V.F.W. meeting, Hall, 8 PM  
SATURDAY, February 11th  
El Capitan Mother-Daughter Dessert luncheon-style show  
Valentine Dance, VFW Hall, 2538 Highway 80, 8 PM

## Gardener's Checklist

by the Calif. Assn. of Nurserymen  
1. Plant perennials such as primroses now. They'll get off to a faster start when growing weather catches up with them.  
2. Azaleas and camellias are both showing color in nurseries. They make nice companies in the late winter garden.  
3. Prune roses now. Prune spring flowering shrubs and trees immediately after bloom.  
4. Set out annuals for late winter and spring. Stock, snapdragons, fairy primrose, pansies are only a few of annuals available.  
5. Plant roses and all deciduous shrubs and trees. Plant cool weather vegetables as well as artichokes and asparagus.

## ST. PHILOMENA

### BAKE SALE SATURDAY

The Ladies Guild of St. Philomena's Church will have a bake sale this Saturday in front of the Empire Market, 9 AM to 12 noon.

Baked goods may be left with Charlene Brown, phone HI 5-3603.

The ladies are planning a St. Patrick's Day dinner on Sunday, March 12th.

Mrs. Bill Spineto's title was not given last week in the list of new officers of St. Philomena's Ladies Guild--she is treasurer.

### BREAKS HER WRIST

Mary Ruth Smith, daughter of the owners of the Sleepy Hollow Ranch, suffered a broken wrist last Saturday morning.

Mary Ruth and Cliff Browne were riding their horses across the ranch when Mary Ruth's horse became frightened and threw her to the ground and stepped on her wrist.

One of the ranch's "Gunslingers" rushed her to the El Cajon Valley Hospital. The bone was set and Mary Ruth is "rarin" to be back in Alpine Junior High School where she is a student.

Submitted by Norman Way

P. 10, ALPINE ECHO, Feb. 2, 1961

## HONORING STATES

Beginning with the March 2nd issue of the ECHO we expect to honor one state each week. A picture of each state flag will be published with an explanation of the flag and some history and interesting facts about the honored state. Besides this interesting material we will also publish the names of all known persons who have come from the state of the week and are now living in the mountain area served by this paper. We will also publish the name of the town from which each person comes. This ought to interest many of you because no matter where you came from there are others in this community who were once your near neighbors.

The success of this idea all depends on our readers. The ECHO cannot know your name or where you came from unless you tell us.

The first state to be honored will be DELAWARE which was the first to ratify the U. S. Constitution. The second state to be honored will be Pennsylvania; the third, New Jersey; fourth, Georgia; and fifth, Connecticut. If you came from any one of these states phone the ECHO and have your name listed so that others from your state can know you are here.

On the Sunday afternoon following each issue of the ECHO a picnic for people coming from the honored state will be held at Sleepy Hollow Ranch.

Just to make it interesting, each week the ECHO will give ONE DOLLAR to a lucky person listed as coming from the state honored that week.

We know one dollar is not much but it costs you nothing except the trouble to phone us so..... Phone the ECHO, HI 5-2616, and tell us your state.

P. 9 ALPINE ECHO Feb. 2, 1961

## ABOUT ALPINE

by CAROL WILCOX-HI 6-2353

At the dance held by the Alpine Junior High students on Jan. 27, the names of the new student body officers were announced. They are Doug Fenstermacher, president; Jimmy Mosier, vice president; and June Dun, secretary-treasurer. Congratulations, kids!

El Capitan High School has had two basketball games since the last paper. On Wednesday, Jan. 25, El Capitan was the victor over Granite Hills High by a score of 72-54. On Friday, Jan. 27, El Capitan lost to Hilltop by a score of 60-32. Brian Ross, El Capitan senior, is second highest leading scorer in the Metro League with 245 total points thus far. El Capitan will meet Grossmont at the El Capitan gym this Friday, 7 PM.

The Gamma Gamma Sorority is planning a ham dinner to be held on Feb. 19 in the Alpine Youth Center. It will start at 12:30 and last until 6. Donations are \$1.50 and may be obtained from any sorority member.

Sewing classes at the Alpine Woman's Club began on Jan. 26. President, Elna Bratt, reports that classes are not full yet and any interested person can get information from Mrs. Katherine Black at HI 5-2954.

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LAKESIDE FRONTIER RIDERS TO RIDE IN ALPINE FEBRUARY 5th

Trail-riding enthusiasts will meet at the Webb's Heavenly Oaks Rancho on Alpine Heights Road and "hit the trail" at 10 AM Sunday, Feb. 5th, led by Jerry Webb, riding her Morgan mare, Missouri Taffy.

After a scenic 3-hour ride the group will return to the ranch for a hearty lunch prepared by Eileen Madsen and Marjorie Riding.

Bob and Jerry Webb are former residents of Lakeside and charter members of the Lakeside Frontier Riders.

This ride is open to all, however, junior riders must be in the company of an adult. Reservations must be in by Friday to Mrs. Madsen, HI 8-5984 or Jerry Webb, HI 5-3332. The cost is adults, \$1.25 and juniors, 75¢.

**A woman happy with her husband is better for their children than a hundred books on child welfare.**

ANON.

A card party was held by the Alpine Woman's Club on Jan. 27. Those who attended were allowed to play any card game. There were eight tables of players. Dessert and coffee were served. All who attended report a wonderful time.

Mrs. Edna Schaefer had as a houseguest for a week her sister, Mrs. A. J. Sarean of Marion, No. Dakota. They took trips to Mexico and the San Diego Zoo. Edna's mother, Mrs. Lillehoff, who has been staying here, and Mrs. Sarean left for Whittier to visit Edna's brother, H. M. Lillehoff. From there, they will return to Marion, North Dakota.

ALPINE SEWING CLASS

The Grossmont Adult Education sewing classes opened registration last Thursday, January 26, at the Alpine Woman's Club.

Sessions are scheduled 9 A. M. to 12 noon and 1-4 P. M. each Thursday through June 1. Registration can be made for either morning or afternoon classes or both. The individual registration fee is \$1. per semester for either morning or afternoon class. There is still room for more ladies to enroll in both sessions.

The course of instruction includes pattern selection, pattern alteration, fabric selection, cutting, fitting and professional finishing touches. Remodeling and alterations of ready-made clothes are also covered. Sewing machines, cutting table, irons, ironing boards, and leading pattern books are furnished.

Instruction is on a personal basis thereby enabling any woman to improve her skill regardless of her present degree of progress. Beginners or experts are welcome.

You may call the instructor Mrs. Mary Ward Tyler, HO 6-2156, for future information.

## Your Legislator

BUSY ON COMMITTEES

What time Assemblyman Jack Schrade isn't busy on the Assembly floor this session, he expects to be working in committee.

He was named to five Assembly committees by Speaker Ralph N. Brown. One appointment was a new one. The new assignment was to the Livestock and Dairies Committee. He also will serve on the following committees, being re-appointed: Agriculture, Government Reorganization, Rules, and Water.

In addition, he will work with the following special committees: Joint Legislative Procedure, and Joint Legislative Reference Library.

### WEDDING BELLS

Last Friday evening Kay Gillen, daughter of Mr. and Mrs. Woodrow Gillen, became the bride of Gerard Shepard, son of Mrs. Phyllis Shepard. The bride wore a white street length gown, white gloves and white veil. She carried red roses and a white Bible. Her father gave her away. Dr. Roger Larson officiated at the ceremony held in the Alpine Community Church.

Kay's sister, Pat of Denver, was matron of honor. Gerald's brother, David, was best man. Ushers were Kay's brother, Chuck, and Pat's husband, Gene. A wedding reception followed at the Alpine Youth Center.

The newlyweds are honeymooning in Colorado. Formerly a life guard at the Guatay swimming pool, Kay lived with friends in Guatay and meet Gerald through them.

### ADVERTISING

FOR RENT: 2 bachelor cottages, a nice 2 BR house, partly furnished Reasonable. The Willows HI 5-3003.

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### CRAFT CORNER

**CLOTHES PIN PLANTER:** A "nibblet" corn can and 13 spring-type clothes pins. Remove the springs from the pins and place around the can, using rubber bands to hold them in place, the outside of the pins being against the can side. Use two pieces of heavy copper wire and twist tight around the pins, fitting wire in the grooves of the pins. A coat or two of varnish inside and out. Coffee cans can be used this way.

**BOOK ENDS:** We used the large wolf, bear and lion heads painted and fastened to one inch thick wood with screws, and using heavy sheet aluminum for the base.

**CANDLE STICK HOLDERS:** We used the large wooden spools that commercial thread comes on. The local canvas, car upholstery shop and the leather company save these spools for us. Sometimes they are wood, sometimes bakelite. The hole in the wood ones have to be carved or bored out to fit a candle. We bored two small holes in the outside to glue a four inch long piece of basket reed for a handle. Decorate with pine cones, artificial green moss,

at least one coat of varnish. These holders are about six inches high. The black or brown bakelite spools--same size, but have large holes from top to bottom--too large for candles, so we filled the holes with plaster of Paris to within about three inches from the top, painted the outside with black or red paint. These same spools make wonderful soda straw holders too.

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### P. 8, ALPINE ECHO, Feb. 2, 1961 START WITH A PLAN

Nothing so detracts from the pleasures of gardening as a haphazard approach to it. And the gardener who fails to realize this will soon an ex-gardener be.

With a planned approach the homeowner can derive full pleasure from his garden. As with the picture on a jig-saw puzzle box, the garden plan presents an ultimate goal, and putting the pieces together is both challenge and fun.

Take pause, then, and give some thought to your own garden plans. Remember that not only new landscapes need a design, but old ones as well; and while your grounds may be completely planted; they are not necessarily offering you the fulfillment they could. There is much to be gained from re-designing a poorly planned garden.

Where to begin? Perhaps a landscape designer is your answer. Or, if you are imaginative yourself, you might work out a plan by getting ideas from magazines and applying them to your own needs.

With your nurseryman's help, you can put a good plan on paper, and his suggestions for plant material will simplify the task no end. He will suggest which elements of the plant need immediate attention and which others can wait tier turn--to be completed.

Before seeking help, measure the dimensions of your lot and put them in their proper proportion on a piece of paper. Then, locate existing structures on this plot--house, garage, patio, shed or what have you. Rough in existing walks and the driveway, and---if you have an already established garden--show all planted areas, too. Thus armed, drop in on your C. A. N. nurseryman and start filling in the blank spaces. You'll be surprised at how easily it all comes.

### P. 11 ALPINE ECHO Feb. 2, 1961

### SMILE A WHILE

by JACKIE WELTY

Freddie was playing in his front yard when an old man walked up to him and said: "Hello son. Is your mother and father at home?" "They was here," replied Freddie, "but they ain't here now." The old man was shocked. "Such language, young man, where is your grammar?" "I think she's upstairs," said Freddie, "but I'll go look."

Teacher: Joe, how do you spell Mississippi?

Joe: Wrong.

Bob: Do you stir your coffee with your right hand?

Dan: Sure.

Bob: That's funny. Most people use a spoon.

Mother: Johnny! There were two pieces of cake in the cupboard yesterday. Now I find that there's only one.

Johnny: Gosh! I guess I didn't see the other one.

RIDDLES:

1. Why is a hat like a king?
2. What man earns a living, but never does a day's work?
3. What is taken before you get it?
4. What is always broken before it is used?

THINKING CAP TIME: Can you think of a four-letter word which ends in -ENY?

ANSWERS:  
1. Because they both have crowns.  
2. A night watchman.  
3. A photograph.  
4. An egg.  
TCT: Deny.

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